| | Application/Control No. | Applicant(s)/Patent Under Reexamination | | | |
|-----------------|-------------------------|---|--|--|--|
| Index of Claims | 10597553 | PARKINSON ET AL. | | | |
| | Examiner | Art Unit | | | |
| | CHARLES HICKS | 2629 | | | |

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| = | Allowed | ÷ | Res | tricted | I | Interf | erence | O Objecte | | ected |
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| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA | | | | | | | ☐ T.D. ☐ R.1.47 | | | |
| CLAIM | | | | | | DATE | | | | |
| Fi | nal Original | 08/05/2009 | | | | | | | | |
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| CL | AIM | | | | DATE | | | |
| Final | Original | 08/05/2009 | | | | | | |
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